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CONFIRMATION NO. 2690

SERIAL NUMBER 10/708,691	FILING OR 371(c) DATE 03/18/2004 RULE	CLASS 264	GROUP ART UNIT 1732	ATTORNEY DOCKET NO. 148480-1
APPLICANTS Stephen James Sufka, Carson City, NV; Thane Fleming Tahti, Gardnerville, NV; David Ray Price, Gardnerville, NV; Kristoffer Wayne Wickstead, Carson City, NV;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/20/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input checked="" type="checkbox"/> Allowance Examiner's Signature <u>[Signature]</u> Initials <u>[Initials]</u>		STATE OR COUNTRY NV	SHEETS DRAWING 11	TOTAL CLAIMS 20
INDEPENDENT CLAIMS 2				
ADDRESS 23413				
TITLE METHOD AND APPARATUS FOR ATTACHMENT OF A PLASTIC PROBE TIP TO A METAL COMPONENT				
FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	